



MAGYAROK VILÁGSZÖVETSÉGE: 80 éve a Szent Korona Országáért



From Arpad to Arpad and to the Country of the Holy Crown

Message to the Hungarians of the World, to their Related Peoples, to Europe and the Whole Wide World

The World Federation of Hungarians (WFH) was established by the Second Hungarian World Congress on August 18, 1938, to function as its own permanent representative body. In 1929, the Hungarian World Congress had been brought into being as the legitimate representative body of the Hungarian nation that had been torn apart and left without a representative as a result of the Dictated Peace of Trianon, nonetheless a forever unified, indivisible and free nation.

The Second World War brought about a new, tragic turning-point: The World Federation of Hungarians became an agency of the internationalist Hungarian State that glorified the Soviet peace treaty which superseded Trianon and; it became a traitor to the Hungarian spirit of national unity. Until the end of this era, the citizens of the People's Republic were unaware of the existence of the Hungarians compelled to remain outside of the borders.

The change of regime in 1989 made it possible for the World Federation of Hungarians, true to its original purpose, to act in its role as a service organization to try to re-establish the national unity. At the Third Hungarian World Congress, called a „world assembly”, and establishing the turning-point, Prime Minister Jozsef Antall stated: *„The Prime Minister of Hungary can be only in spirit the Prime Minister of 15 million Hungarians, whereas the President of the World Federation of Hungarians is in fact the president of 15 million Hungarians.”*

The Third Hungarian World Congress (1992) initiated the first Hungarian satellite television leading to the establishment of Duna Television. The Fourth Hungarian World Congress (1996) stated that, in a Europe that was unifying, the Hungarian nation should also unify, and it proposed that every Hungarian be given back his Hungarian citizenship. The Fifth Hungarian World Congress (2000) proposed that the Hungarian state create the legal framework for a new sort of Hungarian citizenship of the Hungarians living outside of Hungary, as the most appropriate instrument among the given geopolitical powers to create the unification of Hungarians without changing the borders. The Sixth Hungarian World Congress (2004) called attention to the one billion related and friendly eastern peoples and declared the disrepute and untenability of the Finno-Ugric hypothesis. The Seventh Hungarian World Congress (2008) accepted the declaration of the Hungarian people's right to self-determination, proposed the re-examination of the Peace Treaties of Trianon (1920) and Paris (1947), demanded that the source of the national debt be brought to light, and declared that, for Hungary to survive, a moral turn would be necessary.

In May, 2000, the election of officials that followed the Fifth Hungarian World Congress brought about a radical turning-point in the relationship between the World Federation of Hungarians and the Hungarian State. At that time, the state, which gave until then a

privileged role to the WFH in national policy issues, excluded the Federation from its list of state-supported organizations. This putsch-like withdrawal of budgetary support caused a basic reorganization in the mode of operation of the Federation. In place of salaried officials and paid workers, it had to rely on self-sacrificing volunteers to maintain the organizational consolidation of Hungarians on five continents. The referendum of 2004 put into action the programs of 1996 and 2000 in regard to citizenship for Hungarians outside of the country, and led to the dramatic ostracism of the World Federation of Hungarians by the political class and to the distorted official evaluation of the results.

The Eighth Hungarian World Congress included in its agenda the clarification of the relationship between nation and state, and the re-interpretation of the different ethnic categories in relation to this. It declared as determinative: in respect to the Hungarian people – their ancient values; in respect to the Hungarian nation – the creation of the historical constitution based upon the idealism of the Holy Crown. This excludes the hitherto acceptance of the autocratic nation-state created at Trianon. From the principle of: illegality cannot create a legal basis, it stated the following: „*Outside of the historical Hungarian Constitution, there is not and cannot be a viable Hungarian nation.*” This means that the conflicting inter-state agreements are null and void and, on the basis of the Historical Constitution, they should be re-negotiated (Trianon etc.)

The Ninth Hungarian World Congress came to the basic determination that, with the definition of the concepts of individual, community, family and homeland, it sets the foundation for the rejection of the many centuries-old world order of financial power, and proposes as opposed to it the Hungarian way as a world model.

On the occasion of the 80th anniversary of the founding of the World Federation of Hungarians, the Celebratory Assembly of Delegates finds it timely for us to send a message to the Hungarians of the World, the related peoples, Europe and the whole wide world.

Message to the Hungarians of the World

It is not possible to draw an “equals” sign between the Hungarian nation and the Hungarian state, as do the nation-states with their subjects who are bent under their power and whom they call citizens.

The Hungarian state was called into being by the Hungarian people – which meanwhile transformed into a nation – in order to guarantee its own conditions of existence, if necessary even by use of force.

Trianon not only destroyed the causal relationship between the Hungarian nation and the Hungarian state, but also geographically and politically tore away many pieces of the nation from each other and from the Hungarian state.

The *raison d'être* of the World Federation of Hungarians originates in the fact that the Hungarian nation, as a result of the two world wars of the twentieth century, not only lives torn apart, but in the field of force of Communism, followed by globalization and union, the Hungarian state works in subjection to inter-state agreements.

If the Hungarian nation wishes to exist, it must find the way and the means to guarantee its life, future and salvation; if the present Hungarian state would not do so, or to be exact would work against it. Just as the state ruled by the Hapsburgs for many centuries, or after the Second World War, the communist Hungarian State, working in subordination to Moscow; and it could do this even in the future.

One example and proof of this: Let us recognize that the World Federation of Hungarians can never allow that fact to be denied that the dismemberment of the Hungarian nation, caused by the Treaty of Paris in 1947 that followed the Second World War, should first of all have been successfully eased by the almost two decades struggle of the World Federation of Hungarians, with the offer of Hungarian citizenship for every Hungarian, which could never have taken place without the catharsis of the referendum on December 5, 2004, initiated by the WFH.

Similarly, the Hungarian nation will have to take up the battle against the complications of those genocidal plans continuing since Trianon, if the Hungarian state has relinquished the struggle, or would relinquish it at any time in the future.

However, the World Federation of Hungarians cannot abdicate its right and responsibility to call attention to the deterioration in the biological, demographical or even moral condition of the nation, and when necessary to take up the battle against it.

After the fall of the Communist regime, the Hungarian state was responsible for one part of the nation, those affected by the so-called currency credit, a fraud that was tolerated by the state to rob the people and crush

their life-expectations. It is also responsible for the large-scale moral degradation taking place in society, and it is responsible for the deterioration in its biological condition and its ageing. The responsibility of the state does not lapse because of the spiritual darkness, which is caused by the concealment of the knowledge of the many thousand-year-old Hungarian history. One egregious example of this is that the government does not acknowledge the deportation of the nation's greatest poet, Sándor Petőfi, to Siberia, although it has been proved many times. They deny this, and they deny him and other deported soldiers the national honor they deserve.

Message to Our Related Peoples

We address you, peoples related to us

in Poland, Croatia and Italy, as in Bavaria; in Switzerland and Norway; in Bulgaria, Estonia and France, Scotland, Ireland and Turkey; in Russia, the Balkans, the Ural region and Siberia.

We address you

in Japan and Korea, China and Mongolia; in Nepal and Indonesia, India and Afghanistan; in Kazakhstan, Turkmenistan, Kirgizstan and Uzbekistan; in Armenia and Azerbaijan, Iran, Kurdistan; in the Caucasus, Tibet and Dzungaria.

We address you

in Africa and America, and the jungles of South America and of Vietnam; in Mexico and in the world of the Maoris.

And even if our language, our build or the color of our skin are not similar, and even our beliefs differ, we are still related because for us

truth is more important than *prosperity*,
integrity is more important than *success*,
fairness is more important than *progress*.

Message to Europe

Europe, as the founder of the Euro-Atlantic civilization, two centuries ago stepped onto the path of the civilization of death.

The greatest tragedy that Hungary and the Hungarian nation has experienced, which affects them even today, was unequivocally caused by the European powers (Versailles, June 4, 1920) in an effort to enact genocide. It was premeditated and planned over the course of one century. The Hungarian nation herewith announces its demand for the international determination and declaration by the great powers of the nullity of the Trianon Dictate.

Count Albert Apponyi, the leader of the Hungarian Delegation who were treated as prisoners by the Europeans at the peace negotiations at Trianon, stated in connection with the murderously-intentioned peace-treaty: „*You have just dug Hungary's grave, but Hungary will be at the burial of all those states that have dug her grave here.*”

Today, because of the rampant migrant crisis, Europe is headed toward her own Trianon. The two-centuries-old nation-state invented in Europe is irreparably approaching its decline. Europe – being in the condition of the civilization of death crowned with the present migrant crisis –, has no way out on its present path, and no future.

The Hungarians, who are genetically proved to be possibly the most ancient people in Europe, are offering a life-saver to the nations and states of Europe: that is the state-model – the Country of the Holy Crown, the sacral Hungarian Kingdom –, that from Árpád to Árpád was chiseled by the following millennia, and which two prominent Czech intellectuals, historian František Palacký and political scientist Rudolf Kučera called the most perfect state-model in the world, which, in their opinion, should be taught in every school, and other states should adopt it.

This state-model is based on three pillars: *the Christian scale of values given to us by Jesus; the equal respect for every individual, which comes from God; and the absolute primacy of life.*

Message to the Whole Wide World

Although, today, they have been almost completely divested of knowledge of their history, it is thanks to the wave of emigrants that followed the Second World War that Hungarians have been able to discover their antiquity, which ranks them among the peoples that created the world's first culture and civilization. Thanks are due to Tibor Baráth, Adorján Magyar and their colleagues who have untiringly continued their research in the service of the nation.

This Hungarian antiquity was ultimately recognized publicly by the Vatican in the frame of the initiatory Mass of Pope Benedict XVI.

One thousand one hundred years ago, Grand Duke Arpad established Hungary and set it on such a solid base that made it possible for it to survive for more than a millennium.

However, international researchers of ancient history¹ have discovered that ARPAD was also the name of the first Egyptian king. And ARPAD was also the name of that Egyptian king, who re-established the collapsed kingdom of Thebes and founded the XI. Dynasty.²

Moreover, Arpad was also the name of the city-state that existed 20 km northwest of Aleppo, in the big bend of the Euphrates, and to which the Bible several times refers.³ The formidable Assyrian army besieged it for three years, before successfully capturing it in 740 B.C. The refugees fleeing north from Arpad established the Caucasian Hungarian Kingdom.

After this, almost two thousand years passed before Grand Duke Arpad, the founder of today's Hungary, came onto the scene. Beginning with him, the Turul dynasty governed Hungary for close to half a millennium, gave many saints to the Christian world, and made Hungary the only apostolic kingdom, whose kings also possessed the title of *King of Jerusalem*.

This state and nation shed blood and tears in many centuries of political wars; to sum up: during her many thousand-year-old past, from the knowledge she accumulated, she established that state-model that we call the Country of the Holy Crown.

The intellectual leaders of the Hungarians, like Dániel Berzsenyi and Mihály Táncsics, recognized the antiquity of the Hungarian language and its structural perfection. The latter called it the most ancient language of humanity. This is the language that today makes it possible to read fluently the Egyptian hieroglyphic writing. Ede Teller, an atom-physicist, called the Hungarian language the most suitable language for scientific discoveries, which partly explains the world-wide unparalleled results of Hungarian-speaking scientists. The Russian-born American professor, Isaac Asimov, made the following famous statement: „*A persistent rumor has circulated in the USA: there are two intelligent races living on the surface of planet Earth: the standard people and the Hungarians.*”

Conscious of this antiquity, this language and this knowledge in their possession, Hungarians wish to redefine their role among the peoples and nations of the world, and wish to offer their contribution to the universal common good.

SO HELP US GOD!

Budapest, August 18, 2018, on the **80th anniversary of its founding**

THE CELEBRATORY ASSEMBLY OF DELEGATES OF THE WORLD FEDERATION OF HUNGARIANS

¹ Alan H. Gardiner – Ancient Egyptian Onomastica I-III. Oxford 1968. – p. 110.

² E.A.W. Budge – A History of Egypt, 8 vol. Oetserhout, 1968. - p. 196.

³ Biblia – II. Kings. 18/34 and 19/13